God’s Will for us:

**God noticed Daniel when this happened:**

*Daniel 10: [****12****] Then said he unto me, Fear not, Daniel: for from the first day that thou didst set thine heart to understand, and to chasten thyself before thy God, thy words were heard, and I am come for thy words.*

FAITH is His Will for us. How does FAITH COME. How does FAITH grow.

**FAITH comes by His Word, Knowledge comes by His Word, Wisdom comes by His Word. Growth into His Image comes by His Word.**

**Wisdom of the world is foolishness to God. Only the Wisdom of God is true Wisdom.**

**Prov.2 If with a pure heart we seek His Wisdom, He will give it to us:**

[**1**] My son, if thou wilt receive my words, and hide my commandments with thee;
[**2**] So that thou incline thine ear unto wisdom, and apply thine heart to understanding;
[**3**] Yea, if thou criest after knowledge, and liftest up thy voice for understanding;
[**4**] If thou seekest her as silver, and searchest for her as for hid treasures;
[**5**] Then shalt thou understand the fear of the LORD, and find the knowledge of God.
[**6**] For the LORD giveth wisdom: out of his mouth cometh knowledge and understanding.
[**7**] He layeth up sound wisdom for the righteous: he is a buckler to them that walk uprightly.
[**8**] He keepeth the paths of judgment, and preserveth the way of his saints.
[**9**] Then shalt thou understand righteousness, and judgment, and equity; yea, every good path.
[**10**] When wisdom entereth into thine heart, and knowledge is pleasant unto thy soul;
[**11**] Discretion shall preserve thee, understanding shall keep thee:
[**12**] To deliver thee from the way of the evil man, from the man that speaketh froward things; (Perverse)
[**13**] Who leave the paths of uprightness, to walk in the ways of darkness;
[**14**] Who rejoice to do evil, and delight in the frowardness of the wicked;
[**15**] Whose ways are crooked, and they froward in their paths:
[**16**] To deliver thee from the strange woman, even from the stranger which flattereth with her words;
[**17**] Which forsaketh the guide of her youth, and forgetteth the covenant of her God.
[**18**] For her house inclineth unto death, and her paths unto the dead.
[**19**] None that go unto her return again, neither take they hold of the paths of life.
[**20**] That thou mayest walk in the way of good men, and keep the paths of the righteous.
[**21**] For the upright shall dwell in the land, and the perfect shall remain in it.
[**22**] But the wicked shall be cut off from the earth, and the transgressors shall be rooted out of it.

All who come to Him with a pure heart wanting His Knowledge because they want to know the truth for no reason than knowing God and His Truth. Knowing the WHY we exist. Not for personal gain in this world but out of reverence for God and His Truth.

Come to Him in faith: Which is based in His Truth. His Word is Truth:

***Without FAITH it is impossible to please Him.***

***FAITH cometh by hearing the Word of God.***

There can be no FAITH without His Word. This is why His Words are so important and why we must stay in His Word. The more we hear, the more we believe, the more we know of HIM and the more we become likeminded with Him.

**Singleness of heart is the goal. Singleness of heart and mind with God’s Heart and Mind:**

*Luke 11[****34****] The light of the body is the eye: therefore when thine eye is single, thy whole body also is full of light; but when thine eye is evil, thy body also is full of darkness.*

*Acts 2:* [*44*](https://www.kingjamesbibleonline.org/Acts-2-44/)*And all that believed were together, and had all things common;*[*45*](https://www.kingjamesbibleonline.org/Acts-2-45/)*And sold their possessions and goods, and parted them to all men, as every man had need.*[*46*](https://www.kingjamesbibleonline.org/Acts-2-46/)***And they, continuing daily with one accord in the temple, and breaking bread from house to house, did eat their meat with gladness and singleness of heart,***

**IT ALL STARTS AT HIS WORD.**

2 Tim 2: [*It is* a faithful saying: For if we be dead with *him*, we shall also live with *him*:](https://www.kingjamesbibleonline.org/2-Timothy-2-11/)

[**12**If we suffer, we shall also reign with *him*: if we deny *him*, he also will deny us:](https://www.kingjamesbibleonline.org/2-Timothy-2-12/)

[**13**If we believe not, *yet* he abideth faithful: he cannot deny himself.](https://www.kingjamesbibleonline.org/2-Timothy-2-13/)

[**14**Of these things put *them* in remembrance, charging *them* before the Lord that they strive not about words to no profit, *but* to the subverting of the hearers.](https://www.kingjamesbibleonline.org/2-Timothy-2-14/)

[***15Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.***](https://www.kingjamesbibleonline.org/2-Timothy-2-15/)

**\*\*Dissecting the Word, especially the NT from the OT.**

[**16**But shun profane *and* vain babblings: for they will increase unto more ungodliness.](https://www.kingjamesbibleonline.org/2-Timothy-2-16/)

[**17**And their word will eat as doth a canker: of whom is Hymenaeus and Philetus;](https://www.kingjamesbibleonline.org/2-Timothy-2-17/)

[**18**Who concerning the truth have erred, saying that the resurrection is past already; and overthrow the faith of some.](https://www.kingjamesbibleonline.org/2-Timothy-2-18/)

Without understanding the adjustments God has made for men over the last 6000 years, one cannot dissect the Word properly.

**His Word is food for our souls:**

*I Peter 2:* [*1*](https://www.kingjamesbibleonline.org/1-Peter-2-1/)*Wherefore laying aside all malice, and all guile, and hypocrisies, and envies, and all evil speakings,*[*2*](https://www.kingjamesbibleonline.org/1-Peter-2-2/)***As newborn babes, desire the sincere milk of the word, that ye may grow thereby:***[*3*](https://www.kingjamesbibleonline.org/1-Peter-2-3/)*If so be ye have tasted that the Lord is gracious.*[*4*](https://www.kingjamesbibleonline.org/1-Peter-2-4/)*To whom coming, as unto a living stone, disallowed indeed of men, but chosen of God, and precious,*[*5*](https://www.kingjamesbibleonline.org/1-Peter-2-5/)*Ye also, as lively stones, are built up a spiritual house, an holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ.*

**By His Word we are saved and by His Word, we grow spiritually**

**We are God’s Building. Not the churchhouse but each one of us. His Word provides the building blocks to make us into God’s Temple more and more each passing day.**

***I Corthinians 3: 1*** [***And I, brethren, could not speak unto you as unto spiritual, but as unto carnal, even as unto babes in Christ.***](https://www.kingjamesbibleonline.org/1-Corinthians-3-1/)

[***2I have fed you with milk, and not with meat: for hitherto ye were not able to bear it, neither yet now are ye able.***](https://www.kingjamesbibleonline.org/1-Corinthians-3-2/)

[***3For ye are yet carnal: for whereas there is among you envying, and strife, and divisions, are ye not carnal, and walk as men?***](https://www.kingjamesbibleonline.org/1-Corinthians-3-3/)

[***4For while one saith, I am of Paul; and another, I am of Apollos; are ye not carnal?***](https://www.kingjamesbibleonline.org/1-Corinthians-3-4/)

[***5Who then is Paul, and who is Apollos, but ministers by whom ye believed, even as the Lord gave to every man?***](https://www.kingjamesbibleonline.org/1-Corinthians-3-5/)

[***6I have planted, Apollos watered; but God gave the increase.***](https://www.kingjamesbibleonline.org/1-Corinthians-3-6/)

[***7So then neither is he that planteth any thing, neither he that watereth; but God that giveth the increase.***](https://www.kingjamesbibleonline.org/1-Corinthians-3-7/)

[***8Now he that planteth and he that watereth are one: and every man shall receive his own reward according to his own labour.***](https://www.kingjamesbibleonline.org/1-Corinthians-3-8/)

[***9For we are labourers together with God: ye are God's husbandry, ye are God's building.***](https://www.kingjamesbibleonline.org/1-Corinthians-3-9/)

[***10According to the grace of God which is given unto me, as a wise masterbuilder, I have laid the foundation, and another buildeth thereon. But let every man take heed how he buildeth thereupon.***](https://www.kingjamesbibleonline.org/1-Corinthians-3-10/)

[***11For other foundation can no man lay than that is laid, which is Jesus Christ.***](https://www.kingjamesbibleonline.org/1-Corinthians-3-11/)

**We must strive for the MEAT of God’s Words and wean ourselves off of the Milk.**

 [*Hebrews 5: 11 Of whom we have many things to say, and hard to be uttered, seeing ye are dull of hearing.*](https://www.kingjamesbibleonline.org/Hebrews-5-11/)

[***12****For when for the time ye ought to be teachers, ye have need that one teach you again which be the first principles of the oracles of God; and are become such as have need of milk, and not of strong meat.*](https://www.kingjamesbibleonline.org/Hebrews-5-12/)

[***13****For every one that useth milk is unskilful in the word of righteousness: for he is a babe.*](https://www.kingjamesbibleonline.org/Hebrews-5-13/)

[***14****But strong meat belongeth to them that are of full age, even those who by reason of use have their senses exercised to discern both good and evil.*](https://www.kingjamesbibleonline.org/Hebrews-5-14/)

***Seek with a pure heart to JUST know and not have any other agenda.***

***Seek and you will find***

***Knock and it will be opened, for all that seeketh shall find and all that knocketh it shall be opened.***

**Remember His Word is our Life now. Not the wisdom of this dead world but the WISDOM that comes from God.**

***Ps 138: [2] I will worship toward thy holy temple, and praise thy name for thy lovingkindness and for thy truth: for thou hast magnified thy word above all thy name.***

[***Pss.119***](https://quod.lib.umich.edu/cgi/k/kjv/kjv-idx?type=DIV2&byte=2403712)

1. ***[9] Wherewithal shall a young man cleanse his way? by taking heed thereto according to thy word.***
2. ***[11] Thy word have I hid in mine heart, that I might not sin against thee.***
3. ***[16] I will delight myself in thy statutes: I will not forget thy word.***
4. ***[17] Deal bountifully with thy servant, that I may live, and keep thy word.***
5. ***[25] My soul cleaveth unto the dust: quicken thou me according to thy word.***
6. ***[28] My soul melteth for heaviness: strengthen thou me according unto thy word.***
7. ***[38] Stablish thy word unto thy servant, who is devoted to thy fear.***
8. ***[41] Let thy mercies come also unto me, O LORD, even thy salvation, according to thy word.***
9. ***[42] So shall I have wherewith to answer him that reproacheth me: for I trust in thy word.***
10. ***[50] This is my comfort in my affliction: for thy word hath quickened me.***
11. ***[57] Thou art my portion, O LORD: I have said that I would keep thy words.***
12. ***[58] I intreated thy favour with my whole heart: be merciful unto me according to thy word.***
13. ***[65] Thou hast dealt well with thy servant, O LORD, according unto thy word.***
14. ***[67] Before I was afflicted I went astray: but now have I kept thy word.***
15. ***[74] They that fear thee will be glad when they see me; because I have hoped in thy word.***
16. ***[76] Let, I pray thee, thy merciful kindness be for my comfort, according to thy word unto thy servant.***
17. ***[89] For ever, O LORD, thy word is settled in heaven.***
18. ***[101] I have refrained my feet from every evil way, that I might keep thy word.***
19. ***[103] How sweet are thy words unto my taste! yea, sweeter than honey to my mouth!***
20. ***[105] Thy word is a lamp unto my feet, and a light unto my path.***
21. ***[114] Thou art my hiding place and my shield: I hope in thy word.***
22. ***[130] The entrance of thy words giveth light; it giveth understanding unto the simple.***
23. ***[133] Order my steps in thy word: and let not any iniquity have dominion over me.***
24. ***[140] Thy word is very pure: therefore thy servant loveth it.***
25. ***[158] I beheld the transgressors, and was grieved; because they kept not thy word.***
26. ***[160] Thy word is true from the beginning: and every one of thy righteous judgments endureth for ever.***
27. ***[161] Princes have persecuted me without a cause: but my heart standeth in awe of thy word.***
28. ***[162] I rejoice at thy word, as one that findeth great spoil.***
29. ***[169] Let my cry come near before thee, O LORD: give me understanding according to thy word.***
30. ***[170] Let my supplication come before thee: deliver me according to thy word.***
31. ***[172] My tongue shall speak of thy word: for all thy commandments are righteousness.***

**Part II: Die to self daily:**

**Remember our lesson on prayer. He will give us His Wisdom and more of His Spirit if we sincerely desire it and earnestly seek it. Not only Wisdom, Not only Truth, but also the power to die to self daily, pick up our crosses and follow Him daily. Every day is a new day to conform into Christ’s Image and Likeness. To die to self and the old man and to be renewed by His Spirit into the new man.**

**TWO WAY COMMUNICATION WITH GOD: We must feed on His Word to live Spiritually. We must talk to Him continually.**

***PRAY WITHOUT CEASING in order to shine His Light on the world. In order to conform into His Image. In order to fulfill His Will for us as His Children on earth. His Salt of the earth.***

**Deny thyself: This account of Jesus teaching His followers just prior to His crucifixion. This passage is emphasized in all four Gospels. Rarely does this occur. Four out of four accounts God inspired for a reason:**

***Matthew 16: [21] From that time forth began Jesus to shew unto his disciples, how that he must go unto Jerusalem, and suffer many things of the elders and chief priests and scribes, and be killed, and be raised again the third day.
[22] Then Peter took him, and began to rebuke him, saying, Be it far from thee, Lord: this shall not be unto thee.
[23] But he turned, and said unto Peter, Get thee behind me, Satan: thou art an offence unto me: for thou savourest not the things that be of God, but those that be of men.
[24] Then said Jesus unto his disciples, If any man will come after me, let him deny himself, and take up his cross, and follow me.
[25] For whosoever will save his life shall lose it: and whosoever will lose his life for my sake shall find it.
[26] For what is a man profited, if he shall gain the whole world, and lose his own soul? or what shall a man give in exchange for his soul?
[27] For the Son of man shall come in the glory of his Father with his angels; and then he shall reward every man according to his works.***

***Again in Mark:***

***Mark 8: [31] And he began to teach them, that the Son of man must suffer many things, and be rejected of the elders, and of the chief priests, and scribes, and be killed, and after three days rise again.
[32] And he spake that saying openly. And Peter took him, and began to rebuke him.
[33] But when he had turned about and looked on his disciples, he rebuked Peter, saying, Get thee behind me, Satan: for thou savourest not the things that be of God, but the things that be of men.
[34] And when he had called the people unto him with his disciples also, he said unto them, Whosoever will come after me, let him deny himself, and take up his cross, and follow me.
[35] For whosoever will save his life shall lose it; but whosoever shall lose his life for my sake and the gospel's, the same shall save it.
[36] For what shall it profit a man, if he shall gain the whole world, and lose his own soul?
[37] Or what shall a man give in exchange for his soul?
[38] Whosoever therefore shall be ashamed of me and of my words in this adulterous and sinful generation; of him also shall the Son of man be ashamed, when he cometh in the glory of his Father with the holy angels.***

***Again in Luke:***

***Luke 9: The Son of man must suffer many things, and be rejected of the elders and chief priests and scribes, and be slain, and be raised the third day.
[23] And he said to them all, If any man will come after me, let him deny himself, and take up his cross daily, and follow me.
[24] For whosoever will save his life shall lose it: but whosoever will lose his life for my sake, the same shall save it.
[25] For what is a man advantaged, if he gain the whole world, and lose himself, or be cast away?
[26] For whosoever shall be ashamed of me and of my words, of him shall the Son of man be ashamed, when he shall come in his own glory, and in his Father's, and of the holy angels.***

***Again in John:***

***John 12: [23] And Jesus answered them, saying, The hour is come, that the Son of man should be glorified.
[24] Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit.
[25] He that loveth his life shall lose it; and he that hateth his life in this world shall keep it unto life eternal.
[26] If any man serve me, let him follow me; and where I am, there shall also my servant be: if any man serve me, him will my Father honour.***

**I die daily:**

***I Corinthians 15: [30] And why stand we in jeopardy every hour?
[31] I protest by your rejoicing which I have in Christ Jesus our Lord, I die daily.
[32] If after the manner of men I have fought with beasts at Ephesus, what advantageth it me, if the dead rise not? let us eat and drink; for to morrow we die.
[33] Be not deceived: evil communications corrupt good manners.
[34] Awake to righteousness, and sin not; for some have not the knowledge of God: I speak this to your shame.
[35] But some man will say, How are the dead raised up? and with what body do they come?
[36] Thou fool, that which thou sowest is not quickened, except it die:
[37] And that which thou sowest, thou sowest not that body that shall be, but bare grain, it may chance of wheat, or of some other grain:
[38] But God giveth it a body as it hath pleased him, and to every seed his own body.
[39] All flesh is not the same flesh: but there is one kind of flesh of men, another flesh of beasts, another of fishes, and another of birds.
[40] There are also celestial bodies, and bodies terrestrial: but the glory of the celestial is one, and the glory of the terrestrial is another.
[41] There is one glory of the sun, and another glory of the moon, and another glory of the stars: for one star differeth from another star in glory.
[42] So also is the resurrection of the dead. It is sown in corruption; it is raised in incorruption:
[43] It is sown in dishonour; it is raised in glory: it is sown in weakness; it is raised in power:
[44] It is sown a natural body; it is raised a spiritual body. There is a natural body, and there is a spiritual body.
[45] And so it is written, The first man Adam was made a living soul; the last Adam was made a quickening spirit.
[46] Howbeit that was not first which is spiritual, but that which is natural; and afterward that which is spiritual.
[47] The first man is of the earth, earthy: the second man is the Lord from heaven.
[48] As is the earthy, such are they also that are earthy: and as is the heavenly, such are they also that are heavenly.
[49] And as we have borne the image of the earthy, we shall also bear the image of the heavenly.
[50] Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption.
[51] Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed,
[52] In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.
[53] For this corruptible must put on incorruption, and this mortal must put on immortality.
[54] So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory.
[55] O death, where is thy sting? O grave, where is thy victory?
[56] The sting of death is sin; and the strength of sin is the law.
[57] But thanks be to God, which giveth us the victory through our Lord Jesus Christ.
[58] Therefore, my beloved brethren, be ye stedfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord.***

**If we be dead with Christ**

***Romans 6:******[1] What shall we say then? Shall we continue in sin, that grace may abound?
[2] God forbid. How shall we, that are dead to sin, live any longer therein?
[3] Know ye not, that so many of us as were baptized into Jesus Christ were baptized into his death?
[4] Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life.
[5] For if we have been planted together in the likeness of his death, we shall be also in the likeness of his resurrection:
[6] Knowing this, that our old man is crucified with him, that the body of sin might be destroyed, that henceforth we should not serve sin.
[7] For he that is dead is freed from sin.
[8] Now if we be dead with Christ, we believe that we shall also live with him:***

***Colossians 2: [8] Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ.***

***\*\*Rudiments means man made rules and principles. IE Religion***

***[9] For in him dwelleth all the fulness of the Godhead bodily.
[10] And ye are complete in him, which is the head of all principality and power:
[11] In whom also ye are circumcised with the circumcision made without hands, in putting off the body of the sins of the flesh by the circumcision of Christ:
[12] Buried with him in baptism, wherein also ye are risen with him through the faith of the operation of God, who hath raised him from the dead.
[13] And you, being dead in your sins and the uncircumcision of your flesh, hath he quickened together with him, having forgiven you all trespasses;
[14] Blotting out the handwriting of ordinances that was against us, which was contrary to us, and took it out of the way, nailing it to his cross;
[15] And having spoiled principalities and powers, he made a shew of them openly, triumphing over them in it.
[16] Let no man therefore judge you in meat, or in drink, or in respect of an holyday, or of the new moon, or of the sabbath days:***

***\*\*Notice how all the religions of men emphasize these rudiments?***

***[17] Which are a shadow of things to come; but the body is of Christ.
[18] Let no man beguile you of your reward in a voluntary humility and worshipping of angels, intruding into those things which he hath not seen, vainly puffed up by his fleshly mind,
[19] And not holding the Head, from which all the body by joints and bands having nourishment ministered, and knit together, increaseth with the increase of God.
[20] Wherefore if ye be dead with Christ from the rudiments of the world, why, as though living in the world, are ye subject to ordinances,
[21] (Touch not; taste not; handle not;
[22] Which all are to perish with the using;) after the commandments and doctrines of men?
[23] Which things have indeed a shew of wisdom in will worship, and humility, and neglecting of the body; not in any honour to the satisfying of the flesh. \*\*The filling up of fleshly pride or religious pride***

**The death of the cross**

***Phil 2:******[1] If there be therefore any consolation in Christ, if any comfort of love, if any fellowship of the Spirit, if any bowels and mercies,
[2] Fulfil ye my joy, that ye be likeminded, having the same love, being of one accord, of one mind.
[3] Let nothing be done through strife or vainglory; but in lowliness of mind let each esteem other better than themselves.
[4] Look not every man on his own things, but every man also on the things of others.
[5] Let this mind be in you, which was also in Christ Jesus:
[6] Who, being in the form of God, thought it not robbery to be equal with God:
[7] But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men:
[8] And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross.
[9] Wherefore God also hath highly exalted him, and given him a name which is above every name:
[10] That at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth;***

**Part III REVIEW Part I and Part II first:**

**Theme today is that there is nothing to this life apart from our redemption to God and our focus upon the next life. This life without that has no meaning and will burn.**

**Thankfulness:**

As mentioned, Thanking our Lord is not mentioned by our Lord in the Lord’ example of prayer to us.

It is a heartset. A mindset of gratitude towards our Creator. It is all day, every day. Not for this temporary life, but for our eternal life. Gratitude to God about this temporary life should be made all day. It is the temporary life that gave us the opportunity to obtain true life and this is why we must be grateful for it.

In all things we are to be thankful to God

In everything give thanks for this is the Will of God toward us.

Combine this with our prayers to God. Our requests to God IS PRAYER.

Combine all of the above with the chastisement of our Lord’s Spirit in our hearts. If we confess our sins, He is faithful and Just to forgive us our sins and to cleanse us from all unrighteousness. The more we confess our sins to God, the more we become like God in our hearts.

This is walking with God:

In all things giving thanks to God

To Pray without ceasing for others

**Share the Gospel and Council of God with others.**

**No making up the time, what we fail to accomplish here will carry into eternity. What we allow to be taken from us will be taken from us.**

**Every single day may be our last.**

**Every single day may be our circles last**

**We must approach every opportunity as our last.**

I John 2: [8] Look to yourselves, that we lose not those things which we have wrought, but that we receive a full reward

***Col 4: 2] Continue in prayer, and watch in the same with thanksgiving;
[3] Withal praying also for us, that God would open unto us a door of utterance, to speak the mystery of Christ, for which I am also in bonds:
[4] That I may make it manifest, as I ought to speak.
[5] Walk in wisdom toward them that are without, redeeming the time.
[6] Let your speech be alway with grace, seasoned with salt, that ye may know how ye ought to answer every man.***

**Guide the vanity of speech from the lost always to Christ. Always to the salvation of God.**

***2 Timothy 2:*** [***Nevertheless the foundation of God standeth sure, having this seal, The Lord knoweth them that are his. And, Let every one that nameth the name of Christ depart from iniquity.***](https://www.kingjamesbibleonline.org/2-Timothy-2-19/)

[***20But in a great house there are not only vessels of gold and of silver, but also of wood and of earth; and some to honour, and some to dishonour.***](https://www.kingjamesbibleonline.org/2-Timothy-2-20/)

[***21If a man therefore purge himself from these, he shall be a vessel unto honour, sanctified, and meet for the master's use, and prepared unto every good work.***](https://www.kingjamesbibleonline.org/2-Timothy-2-21/)

[***22Flee also youthful lusts: but follow righteousness, faith, charity, peace, with them that call on the Lord out of a pure heart.***](https://www.kingjamesbibleonline.org/2-Timothy-2-22/)

[***23But foolish and unlearned questions avoid, knowing that they do gender strifes.***](https://www.kingjamesbibleonline.org/2-Timothy-2-23/)

[***24And the servant of the Lord must not strive; but be gentle unto all men, apt to teach, patient,***](https://www.kingjamesbibleonline.org/2-Timothy-2-24/)

[***25In meekness instructing those that oppose themselves; if God peradventure will give them repentance to the acknowledging of the truth;***](https://www.kingjamesbibleonline.org/2-Timothy-2-25/)

[***26And that they may recover themselves out of the snare of the devil, who are taken captive by him at his will.***](https://www.kingjamesbibleonline.org/2-Timothy-2-26/)

***Ephesians chapter 5:***

***[1] Be ye therefore followers of God, as dear children;
[2] And walk in love, as Christ also hath loved us, and hath given himself for us an offering and a sacrifice to God for a sweetsmelling savour.
[3] But fornication, and all uncleanness, or covetousness, let it not be once named among you, as becometh saints;
[4] Neither filthiness, nor foolish talking, nor jesting, which are not convenient: but rather giving of thanks.
[5] For this ye know, that no whoremonger, nor unclean person, nor covetous man, who is an idolater, hath any inheritance in the kingdom of Christ and of God.
[6] Let no man deceive you with vain words: for because of these things cometh the wrath of God upon the children of disobedience.
[7] Be not ye therefore partakers with them.
[8] For ye were sometimes darkness, but now are ye light in the Lord: walk as children of light:
[9] (For the fruit of the Spirit is in all goodness and righteousness and truth;)
[10] Proving what is acceptable unto the Lord.
[11] And have no fellowship with the unfruitful works of darkness, but rather reprove them.
[12] For it is a shame even to speak of those things which are done of them in secret.
[13] But all things that are reproved are made manifest by the light: for whatsoever doth make manifest is light.
[14] Wherefore he saith, Awake thou that sleepest, and arise from the dead, and Christ shall give thee light.
[15] See then that ye walk circumspectly, not as fools, but as wise,***

***\*Circumspectly (means Exactness, singlemindedness with the Lord)
[16] Redeeming the time, because the days are evil.
[17] Wherefore be ye not unwise, but understanding what the will of the Lord is.***

**There is nothing in this world for us. All our ambition must be toward Heaven.**

***Redeem the time: Less on the things that will burn and more on the things that will last forever. Less time on the flesh and mindless pursuits and more on Him and eternal pursuits.***

***Reduce our time wasted on things that don’t matter in the LONG RUN. Focus more and more on the things that will result in eternal reward for us.***

***Those who do not walk in the Truth have an eternity of regret facing them once they die. Nothing they built will remain. Nothing they wasted their time on here will exist. They will be cast away in to outer darkness where there will be weeping and gashing of teeth in REGRET for eternity.***

***WE MUST START ACTING UPON THIS AND PULL THEM OUT OF THE FIRE.***

***PRAY FOR OPPORTUNITY AND A DOOR OF UTTERANCE AND THEN SEIZE IT…REDEEM THE TIME WE STILL HAVE HERE.***

**WHY ARE WE STILL HERE AFTER WE BELIEVED:**

***[18] And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth.
[19] Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:
[20] Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, even unto the end of the world. Amen.***